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David Prescott – Bar # 44092
Edwin Grauke – Colorado Bar # 030701
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(714)649-0661

Attorneys for Plaintiffs

ENDORSED
FILED
San Francisco County Superior Court

MAY 28 2004

GORDON PARK-LI, Clerk
By: JULIE BOQUE
Deputy Clerk

SUPERIOR COURT OF CALIFORNIA

COUNTY OF SAN FRANCISCO

LAURENCE TAIN, D.C.; DONALD NIELSEN, D.C.;)
ROBERT BITTERS, D.C.; STEPHANIE)
WATTENBERG, D.C.; and LORI PRESCOTT, D.C.)

Plaintiffs/Petitioners,)

v.)

STATE BOARD OF CHIROPRACTIC EXAMINERS;)
CALIFORNIA ACUPUNCTURE BOARD; THE)
COUNCIL ON CHIROPRACTIC EDUCATION, INC.;)
and DOES 1 to 20)

Defendants/Respondents.)

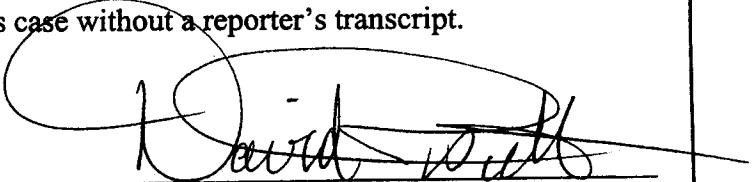
NO: CGC-03-419378

NOTICE OF INTENTION
TO PROCEED WITHOUT
A REPORTER'S
TRANSCRIPT;
CALIFORNIA RULES OF
COURT, RULE 4

TO THE CLERK OF THE ABOVE-ENTITLED COURT:

NOTICE IS HEREBY GIVEN pursuant to Rule 4, California Rules of Court, that the Appellants (plaintiffs/petitioners) LAURENCE TAIN, D.C.; DONALD NIELSEN, D.C.; ROBERT BITTERS, D.C.; STEPHANIE WATTENBERG, D.C.; and LORI PRESCOTT, D.C. elect to proceed with the appeal in this case without a reporter's transcript.

Dated: May 26, 2004



DAVID PRESCOTT, Esq.
Veritas Justice and Bioethics Institute
Attorneys for Appellants

(PROOF OF SERVICE BY MAIL – 1013a, 2015 C.C.P.)

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE) ss.

I am a citizen of the United States. I am over the age of eighteen years and not a party to the within entitled action. My business address is 22365 El Toro Rd., Suite 109, Lake Forrest, California 92630.

On May 26, 2004 I served the within NOTICE OF INTENTION TO PROCEED WITHOUT A REPORTER’S TRANSCRIPT; CALIFORNIA RULES OF COURT, RULE 4 on the Chiropractic Board, Acupuncture Board and on The Council on Chiropractic Education by placing a true and correct copy in a sealed envelope addressed as follows:

CHIROPRACTIC BOARD
Ms. Char Sachson, Esq.
Deputy Attorney General
455 Golden Gate Ave., Ste. 11000
San Francisco, Calif. 94102-3664

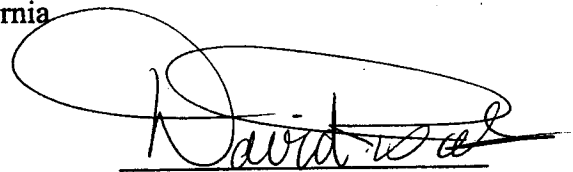
ACUPUNCTURE BOARD
Mr. Jose Guerrero, Esq.
Deputy Attorney General
1515 Clay St., 20th Floor
Oakland, Calif. 94612-0550

THE COUNCIL ON CHIROPRACTIC EDUCATION
Mr. Michael Schroeder, Esq.
1851 East First Street, Suite 1160
Santa Ana, Calif. 92705

I deposited the envelope in the U.S. Postal Service the same day with first-class postage thereon fully prepaid at Lake Forrest, California.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

Executed on May 26, 2004, at Lake Forrest, California


David Prescott